

The Role of Family Education in Training Qualified Personnel

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Abstract: This article reveals the importance of education as one of the most important factors in the preparation of qualified personnel based on today's requirements. It is impossible to expect any goodness from a person who has a difficult upbringing, poor spirituality or is deprived of spirituality. An educated, spiritual person thinks about the present and the future, and also strives to contribute to the prosperity of the future life. In fact, the prosperity of not only one family, but also every country on the planet, and the happiness of the peoples living in it, are undoubtedly due to education and training.

Key words: Parents, education, child, intelligence, behavior, not telling lies, hardworking, fair, scientific, quarrels between parents, society, attitude, mistakes, rudeness, teacher, virtue, manners.



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Introduction

Every society dreams of raising a generation that is mature, well-rounded, and has all the positive and noble qualities in itself. No good can be expected from a person who has a difficult upbringing, is poor in spirituality, or is devoid of spirituality. Because he does not think about goodness and virtue at all. He lives indifferently and indifferently to the world around him and even to the fate of his parents and relatives. An educated, spiritual person thinks about the present and the future, and also strives to contribute to the prosperity of future life and life.

In the world of life, there is undoubtedly nothing that has such an impact on humanity as upbringing. For this reason, famous sages from ancient times wrote valuable thoughts about upbringing.

The Chinese sage Hsuan-Tzu said, "Babies cry the same everywhere. When they grow up, they behave differently. This is the result of upbringing," he wrote. The German philosopher Immanuel Kant expressed the idea in his work that "A person becomes a person only through upbringing, and what he is is the result of upbringing." Al-Farabi's views on the ways, methods, and means of education are also valuable. He emphasizes that "Beautiful qualities in a person are formed in two

ways - through education and upbringing. Education is only through words and teaching. Education, on the other hand, is the study of work, activity, profession, which consists of the practical skills of this people, this nation.” The scientist, in turn, argues that if the theoretical foundations of all sciences are studied in education, then spiritual and moral rules, etiquette standards are studied in upbringing, and professional skills are formed.

Methodology

Therefore, it would be appropriate to use these ideas to strengthen the educational potential of society and improve the spiritual and moral environment. When a child is born, he is born as a slave of nature, like all animals. It requires a lot of work from a person, especially his parents, to make him a slave of society. Some people do not pay attention to upbringing, thinking that if I take care of my child, he will grow up. If a person does not pay attention to not only taking care of his child, but also to upbringing, he will become a person in the form of a human being. But he cannot rise to the level of a real human being. If we say that upbringing makes a person, only upbringing makes a person, and if we put it in the hearts of parents, humanity would be free from the unpleasant events that occur as a result of lack of upbringing, from unpleasant incidents, crimes, and animalistic relationships that are not characteristic of humans.

Loving one's offspring and fighting to satisfy one's desires is a characteristic of all living beings.

Even animals start licking and feeding their child from the moment it is born.

Humans are not without this trait, and a child is more beloved if he is well-educated: When the Sultan of Sharia, Alisher Navoi, said, “There is a person, he is the model of people. There is a person, and an animal is better than him,” he wanted to emphasize that education makes people better, that it is the main indicator of being a person.

We need to show children the characteristic of being afraid of evil and admiring good.

We need to educate a person in the spirit of responsibility to society, to love the homeland, to respect people, to have faith.

He who stops studying stops thinking.

A strong family, a spiritually and physically well-developed child is the guarantee of the independence and spiritual maturity of society. It is not for nothing that our great grandfather Amir Temur also raised the choice of a bride when marrying off his son and the upbringing of children to the level of state policy. The power of the state is in the hands of people with sound minds, morals, who have sacrificed their lives for the fate of the people, nation, and homeland.

This idea is also at the heart of the important work being carried out to increase the role of women in state and society building, to strengthen the family in all aspects, to educate young people in the family and in the education system, and to improve the health of the population, which are considered priority areas of the policy pursued under the leadership of the President of our country, Sh. M. Mirziyoyev.[1] One of the proven methods of upbringing in the family is an example. The actions, behavior, attitude, behavior of grandparents, parents, and surrounding adults, as examples, are of great educational importance. The child is instilled with the foundations of intellectual, moral, aesthetic, religious, and labor education based on the example of the parents.

Result and discussion

Parents should be an example to their children with their intelligence, behavior, dress, sweetness, determination, non-lie, hard work, fairness in running a family, and knowledge. Parents' quarrels, negative attitude towards the family, society, and the environment, lying, indecision, carelessness in dressing, living, and dislike of work quickly have a negative impact on the child's character.

Some parents blame schools and teachers for the mistakes and misbehavior of their children, saying, "School is not educating them." This is certainly wrong. Because the first school for a child is the family, and the first teacher is the parents. The child sees from the very beginning that the parents are always with him. If the parents are educated and well-mannered, this quality will automatically be passed on to the child. If the parents lack education, manners, and culture, it is certainly difficult to expect this from the child. That is why some psychologists have said: "Don't educate your child, educate yourself, and then your child will be well-mannered." [2]

If a person lacks manners and upbringing, the issue of getting an education is very difficult. If there is knowledge but no manners and upbringing, he is the most dangerous and dangerous person in the world. Because he can bring various troubles and troubles to people.

A child who sees and knows the high moral attitude of his parents towards each other will be ready to live like this with his spouse when he starts a family in the future. In the science of life, a mother is a teacher for a girl, and a father is a teacher for a boy. It is not for nothing that it is said that "Take a daughter after seeing her mother, take a son after seeing her heart." [3]

A child also suffers from the bad actions and dirty deeds of his parents, generations and ancestors, and he spiritually regrets having become a child of such people [4]. Some parents see the future of their child as consisting only in material security. That is why, in various ways, they try to accumulate wealth that will reach their distant ancestors, and they become afflicted with the disease of greed. Diseases in the human body and soul can be cured, but this disease is very difficult to cure. It deprives a person of humanity, leads to various crimes, immoral acts, and discredits the nation and the country. Such wealth brings misfortune, not happiness, to the child. [5]

It is necessary to inherit from parents not countless wealth, but the qualities of striving for knowledge and enlightenment, loyalty to justice and religion, kindness and compassion, love for life, and self-sacrifice for the people, nation, and homeland [6].

For a child, it is educational to know deeply about his nation, culture, religion, moral and spiritual values, family traditions, customs, and to receive spiritual nourishment from them, and to be proud of them [7].

Teaching children in the family to be thrifty, entrepreneurial, and initiative-oriented, to familiarize them with secular sciences and the science of life, and to create conditions for them to diligently master the secrets of their professions will help them not to get lost on the paths of life and to follow a smooth path.

Thus, the family is a place of upbringing, and the future of a person depends on how upbringing is carried out in this place, and how parents, who are considered educators, approach their duties and responsibilities. The responsible approach of each person in the family to their duties and responsibilities is a factor in achieving family strength and the well-being of society.

Conclusion

Thus, raising a well-rounded person, that is, a selfless person, first of all for the family, and also for the society and people in which he lives, begins with the family. Therefore, school teachers, community, community and district leaders should pay attention to the well-being of the family and, at the same time, to family education. [8]

After all, everyone should never forget that the family and society are a dialectical unity and should care for their constant cohesion. It is an important task for all intellectuals to instill this concept in the minds and thinking of young people.

Indeed, the prosperity of not only a family, but also every country on planet Earth, and the well-being of the people living in it, is undoubtedly due to education and upbringing. It is with this in

mind that the Development Strategy of New Uzbekistan focuses on the issue of upbringing and education as a priority issue.

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