

The Philosophy of the Asset

Muxtarova T.S.

Teacher(dost) of Tashkent State Technical University named after Islam Karimov

Xasanov Diyorjon

Student of Tashkent State Technical University named after Islam Karimov

Email:dilshodafayzieva23@gmail.com

Abstract: the asset about the teachings and philosophy of the most important central fundamental issues one is. Because falsafa should learn , which is a problem olmaylik, this problem being a problem with associated that we see. Actually in being, her relationship to the issue of philosophical look central location to arrange a will. This is no accident is, of course. Because of the existence of the problem in philosophy each how outlook and methodological problems of the basis is. Indeed, the asset is about the philosophical discussions he da nest and scientific, idealist and the materialist outlook or them between the debate, confrontation being the problem around, that existence from the beginning is available, it god or absolute spirit, by created, that issue on get who go to the argument as from ancient times continued of come and shundaabo'lib will remain.

The key words: borliq, accessibility, either'let q, in ontologik, I.Karl, Name, absolute g'oya, absolute spirit, the east of scientists, borliq categoryc, substantsiya, aktsidentsiya, the substrate, the human being, spiritual being, a social beingreal being, action, mechanical action, physical action, ximiyaviy motion, biological motion, space and time.



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INTRODUCTION

Well, the asset itself is what? The asset the concept of what it means? What for being the concept of philosophy, the appearance of after since, that the ancient world to the present day philosophers attention to himself attracted has come? This is question to the answer you give to, we have the asset of men and men of life with associated real roots covering we should.

It is known as man in ancient period themselves qurshab standing the nature and they live standing in society, man and mankind of, in particular , for themselves about too and I kept thinking of those who started. They are in nature and in society, their lives occur that different-district changes were observed. This things theynin his eyes in front of reality as embodiedgan: that is, they are there, but some things of time andthe world pass by , don't that, that there is not the rest; on the contrary, some do not the things of the appearance is, there is that, i.e. available is. This respect on the basis of man "accessibility", and "available pessimism" about the visions that appear to be I am starting to.

Those on their own also to the world coming /appear to be/, dwelling and finally, from the world, cutting /die/ as such processes and those who follow, them about too thinking I those who start. This respect on the basis of the later religion in "this world" and it " the world" / "the other world"/ that those of the real lives that night the world and died in the with their spirits that go the world on a picture of the appearance to be started.

But this place in the world of existence, that is, the asset is a debate I am doing philosophers on this issue, different approaches were: of them some: the world before it also was, is now also available that , after also available will be, not to say; others: the world before available , was it god or the spirit by created: in the world all the things, in particular, man is either a god or a spirit created, and then since they exist that are. The third different thinkers are while the world of their own creation, that god, his creation is the only motivator is, it's just thatit that since it is available, that to look at before were put in. The fourth kind of thinker are the world, before also was, is now also available, that after also available will be; the world no one created it unlimited and unlimited, was called.

This is in regard to those of their passing temporary life with unlimited and eternal there is that the world, nature with other men of the life and works with himself are and themselves after that came the generation of life and activities about the

critique with that compared through thought I stick, later, continuous and transient like the look many times to your country to ensure to those who go. Of them this critique, of course, own your personal life experiences comes out if it, they whole universe is also their past and into the future, both their own experience to relate are. Consequently, earth continuity and of time, her space and time chekli ministry and unlimited ministry of visions the whole mankind in the history of initially the legends and religious look, later philosophy and science were expressed, discussed, and is to come. This discussion of all a word with words, the asset of the problem with associated to be arrived. It is the world of all with the logical conclusion is the same be, the world before also was, is now also available and also also then also available will be. Therefore, the world is permanent, eternal. Ammo same eternal in the world some things are different district are live and live organisms, even humans and their activities, a whole society, obviously, temporary, transient. It being the problem of the whole root, meaning and content, so that it was; a whole we have the world's constant presence and it is up to that of things: notirik and living organisms, that is, nature, people, the society and their activities of passing the controversial birl oftko up is done. Also the same thing is known, that is, the existence of a problem in philosophy, the study of the world "right now, this is on earth exist" that look at understanding and start to these visions a whole world of unlimited and constant available, the objects and phenomena, this, in particular, of men also of time and the passing on look towards advancing let go. This asset on the philosophical problem of the first side. The asset, the problem of philosophical analysis that shows, the world as a whole, eternal is there, but it up that stuff on their availability from the aspect of each different, is passing. As a whole we have the world in him exists from what ajralmasdir. A respects in a whole world with it up to make things, events and creatures in between, the difference is, in the first two respects, the world he himself created have things, creatures with integral birlidagi have reached the stage noted that the integrity of the yield will be. Thus, the asset on philosophical problems of the world, the unity of the issue with associated, which is the second side come out.

Ontologik in the word yubread far ipsos ont — being, accessibility and log ... os — doctrine so'zlarinind from sum formed composed of toe'become, accessibility about the ta'lmut, i.e. birlid about the science of meaning refers to. Of the asset, the general principles, the principles of a settings, its forms and qonuniyat of checks. "Ontologik in" terms of the German philosopher R. Goklenius science history to 1613-year - enter, the xristian Volf (1679-1754) their look application section, originally the Greek philosophers of his variety of their interpretation outlining took. They ontologik that true existence nohaqiqiy from accessibility separated, the borrower, the asset of the doctrine, that is, is located. Eliminate management school of the figures of the emotional world of deceitful appearance true to being opposite put, that ontologik perennial change of the single, pure being about the doctrine as were applied. Miles of the school of representatives and the ion philosopher initial of the asset quality of the interpretation about home is located secure. Of them of the asset at the start, which lies on such a basis Empedokl "about the cuts", Demokrit "atoms", Anaksimandr "apeyron", Anaksagor "seed" that I called. Plato ideas ontologik by the way, Aristotle empirizm the computer's ontologik create. Middle - earth philosophy in ontologik ilohiyot with closely connected. Eastern philosophy in ontologik more divine being, god, the essence reflect further info doctrine in the form of, in the east panteistik in philosophy "of vahdat available" and "vahdat the body," done in the form of teachings in the form of appearing are. In philosophy in ontologik monistik, dualistik and an plyuralizm concept in the form of both occurs. New period in the philosophy of dualistik ontologik the figures R. Dekart are. Their philosophy is on the basis "in mona" — "the divine atom to" who put v. g. temporal modal logic and the philosophy — found plyuralizm into ontologik related. This concept on the universe on the basis of a pinch of essence lay be can. So konseptsiya empiriokrititsizmda also occurs. R. Avenarius, max e. of the asset on the basis of intuition set of liesthat is. Present time in philosophy of ontologik content more I am enriched. This being about the idea of development with has been connected. As it is known, the existence of mexanistik, metafizik and the materialist interpretation in it moddiylik with, aktual accessibility with, reality with aynanlashtirib established was. Borliqasida all things and events, previously available was, now available is standing and in the future available, which will be the reality, moddiylik and ma'naviylik to, the substance and the idea also itself cover will.

Philosophy of existence the concept of most of the general concept as self - the primary category to receive the will. But asset category to philosophy, such as the primary category to add in philosophy the two directions with the representatives of their objections to have expressed. The first side of the representatives being the category of things konkret the texture of ifodalamasligi reason for it from philosophy out to remove it you need, that idea earlier will push. This objection inaccuracy is, the philosophical categories of things konkret signs are not, but rather, in the world's most common related, the most common side - imagine your expression.

The asset category, while just so the most common side; that is, all material and spiritual objects and events realligi he represents. The second side of the representatives while, the asset first of all, accessibility orkali expression unless the asset category in the work need not be, because being the concept of accessibility concept than no a news does not give is to say. The sentence, that is, of existence, philosophical category as only mavjudliknigina expressing remain without, but to accessibility in relation umumiyrok and a wider meaning has that reality means.

Therefore, philosophy in the asset category of the world, nature, man, society, human consciousness, its individuallashgan and moddiylashgan see simply available was not, but in them the common character of having the reality specific to the most common issues related to represents. Consequently the world, the objects and events in their all properties and events with together there are if, of their own reality, with a total of communion is having, them between the common connection asset category, are characterized.

The asset the concept of a philosophical category as men know of second - high clickqinside - abstrakt tafakkurgagina specific to be, thinking in the process of those who are of this concept through the world of particular things, their konkret symptoms about is not, but in the world all the things, events and phenomena, processes between the most common side- their

realligi about thinking they are doing. The asset category and its own distinctive features and its philosophy in keeping up come out, the right idea for doing us a kator areas mistakes the way country putting avoid will. For example, the existence of things or of the mind 's existence is similar to the low on as it is, it 's only material things in relation apply , or on the contrary, it is only spiritual things: pure thoughts, ideas, only the mind and its products compared to use too coarse mistake. But despite being so due to the approximation of philosophy in the history of also, even present at the time also common is. Because of the existence of the problem all the time, the philosopher intrigued came. For example, ancient Greek materialistlaridan Demokrit indivisible most tiny particle-atom beingas understood , if, and that period of Greek idealist philosophers from Plato intuition members know if it is not permanent and irrevocable "ideas in the world" to the assetthat knows. Mid century philosophers also being a problem around the heated debates taking went. Ma'lumki, this period of a single religion dominated by g'to ya had become the result of the philosophy of religion is also the servant is. That than the middle ages sxolastik in philosophy and god /allah/higher being as interpreted has been.

Of the asset itself unique, a rare form from another one- this human being. The human of being a separate person of being and all human existence view available to be aspects with itself and a specific noyweather. However, this human being human presence with together, nature and society in all the existing things to the common , which are the sides, features is also availablein r. Shhe respects a man of being their nature and to the significance according to most complex asset is a form ofit, all the asset of the form known in the side of dialektik the unit is. The human being, first of all, man's nature and development of the completion of construction as a natural asset of each two to the shape of the related parties with, of human social and historical development of construction completion of the as in which the social and the spiritual being also all forms typical side total together embodied.

Individuallashgan spiritual asset characteristics mainly psychological science learns. Spiritual being of this appearance until now mind about science, in particular in philosophy than less research has been, the research was done if also him more, direct approach to the person in the mind of the processes of his conduct - from action to come out comments considered fantasy. But an individual who 's mind indirectly study located into a number of subjects, in particular, psychological science in the next time, certain accomplishments achieved with a number in this area with many challenges , too faced has. Them that one of mind - the real presence of the issue is , which one on the hand, mind the process of an individual who has the brain and the nervous system of natural and biological process, is separated without learn you can not if, the second hand is on the mind spiritual phenomenon may be, his material things as research qtwisted be. This with along, mind process about thinking of running the complexity tthe more , that is, in their language, in a speech full of giving will not be. Because of the brain's conscious from the process in addition to still anglangan I mind under and ongsizlik process also was the night. Individuallashgan spiritual being for the reason that only an individual who mind, mind the process of not, but here it still anglangan I mind under and he ongsizlik also his into gets.

Pure spiritual existence in itself available is not. Pure spiritual existence of recognition to idealizm to out will go. It is known as the lens idealizm representatives, one of Plato /Afor unions/ let's look, material existence separate to it related to the case, goodness, truth, beauty , and this is like the "ideas of the world" lens available suction. Plato it ob'ektivlashgan spiritual being their own unique , some properties mutlaqlashtirish, exaggerated , and the same on the basis of them idealist explains. Plato, in his opinion prove to be an example brings: for example, woven mokikisi broken or lost in the case of also the idea always yashayveradi and where mokikiga need is born that the idea from those foydalanaveradi. Plato this idea from the spiritual being natural to the asset, the human being related is without them independent exists, the conclusion come to , it does not. Aks, spiritual asset, financial asset with in conjunction with a whole existence is established to be known is.

This is the reason for also, philosophy of existence, all forms , and see their internal mutual a representatives of one with affiliated in, in transition, in link, a one another, the effects of and resonance ta'sirda taking learns and explains. For example, individuallashgan and ob'ektivlashgan spiritual asset of the joint tab displaying which is ethics-moral principles, enforcement of legal norms, from ideals, beauty, justice, youth, human as moral values in human life, especially the social universe in the system , an important role plays. Thus, individuallashgan ma'naviylik, alone an individual who the person of the spiritual world there is no appreciation of character, ob'ektivlashgan ma'naviylik a whole, society 's spiritual life determines.

Of the asset is more a form - this social world. The social world of the the individual individual individual and society borlig'ining unit consists of borliqdir. Social world deyilganda individual individual individual and community life in all aspects not, but of them one the whole material life understanding. Society of material life , while the person of their life in the process ularning to the will are related is work out from a relationship, and this work out of a relationship jamini own into which the society of economic system, the real from the base consisting is. Society dialektik, the materialist understanding according to, the material used for the production of the method, in general, of life social /social/, political and spiritual processes that reason is. Man's mind, their existence does not in character. Aks, their social being social conscience defines. Therefore, the social world about the materialist philosophy in a whole society of the material life of the material blessings work out of and work production in the process of those who shall enter the material of relationship , we understand. The social world of social consciousness with closely related. Them one of the whole society, the life of two - the material and the spiritual side up makes. This issue society of the subject fuller social consciousness with the unit will be covered. That is to say needless to, the existence problem of philosophical study to his substansiya the problem with associated that shows.

In substansiya deyilganda in philosophy from the initial time in existence, nature, society, human , and a whole world of all objects and events on the basis constitute that material or spiritual, the primary thing understood. For example, the ancient period of the materialist philosophers, water, air, apeyronni, the fire, the atom, that the substance of any type in substansiya, that

those who understand. Mid century Oriental philosophy as namoyondasi Al-Kindiy, Ar-Roziy, Farobi, ibn sina, ibn rushd's own philosophical look substansiya that all things material basis and their essence, that those who look at.

Idealizm representatives in substansiya, that the whole accessibility of the basis that is the idea, the spirit, or the subjects of consciousness and the like of understands. For example, ancient Greek thinkers Pifagor substansiya in that the number of understands. Plato while the idea, in substansiya as it does not look. The sixteenth century who lived Dutch philosopher B. Plants while in substansiya that own his motivator that the things he understands. His look, scope, and thought of those same technique substansiya attributes. German classical philosophy representative i. kant in substansiya "it is so a constant narsaki, just him nisbatangina all - time events identify can" - he says. I. kant's opinion of, in substansiya - experience information sintezlashtiruvchi thought of aprior form.

The name while "absolute idea", "absolute spirit" to substansiya in that looking at, it's something important variable, the development of the side of integrity, the side that integrity in their absolute denial be, that absolute power, and this, with along, every kind of content is the wealth as it is open, - he says. It substansiya in the "absolute idea development process is an important stage", "each how true progress is the foundation" that describes. In the name substansiya in the same a time also development of the idea - genesis, also subjects, namely self- tuzdiruvchi on, also this is the development of the moment as it is regarded.

In general, the philosophy substansiya in the problem of studying the human qurshab standing of the world on the basis of what was the take? It's based on a something or many things) up, wish to find? that question different answers to give. Philosophers have a part of us qurshab standing in the world is the first on there that knew. Of them in this single, the first of the basis on critique mon the doctrine of come out. But mon the doctrine of the world is the first on the basis of what? Matter, or the absolute idea ("absolute spirit"), do you mind? that question gave the answer, according two the same are. The world's first principles in a matter that info, look at monistik doctrine an materialist mon is called. The world of the first principles of the "absolute idea", "absolute spirit" or the mind deyvuchi monistik doctrine idealistikmonizm that was called.

Philosophers among dunto the base a thing, it is not but two things, either the idea of /spirit/ also the matter up makes deyvuchilar also available are. For example, new modern philosophy, French philosopher Rene Dekart substansiya in the problem, looking at it out of it's it's of the world on the basis also of the matter also the idea /or spirit/ lies says. Such a look dualizm as is referred to. Dualizm doctrine proponents of the world on the basis of a connected is also the matter also spirit / idea/to stick, them between no one in common is not called. Dualizm doctrine generally theology and scientific thought of mutual sig'ishmasligining itself to a certain expression as appear it will.

The conclusion to make that say that you can, its this article describes the asset, its significance, structural, structure, into the body of come and the development about the chance within the statement to make trying was. Of the universe, the structure and development of a continuous process to be, it is constantly changing, improving and will go. Old imagination denying they are, their place in new cross, the position will go to. The asset about this knowledge while us the universe, the philosophical aspect from the more widely - to-understand help will

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